



# WORLD ATLATL ASSOCIATION

OFFICIAL SCORE SHEET (REVISED NOVEMBER 1, 2005)

## INTERNATIONAL STANDARD ACCURACY COMPETITION



worldatlatl.org

PLEASE PRINT	15 METERS						20 METERS						GRAND TOTAL
NAME - CITY & STATE	1	2	3	4	5	TOTAL 15 M	1	2	3	4	5	TOTAL 20 M	
1. _____													
2. _____													
3. _____													
4. _____													
5. _____													

LOCATION \_\_\_\_\_

DATE \_\_\_\_\_

WEATHER \_\_\_\_\_

SCORE: X - 10 - 9 - 8 - 7 - 6 - 0

1. SEX \_\_\_\_\_ (IF YOUTH - UNDER 16) AGE \_\_\_\_\_

EQUIPMENT: (PRIMITIVE) \_\_\_\_\_ (OPEN) \_\_\_\_\_

2. SEX \_\_\_\_\_ (IF YOUTH - UNDER 16) AGE \_\_\_\_\_

EQUIPMENT: (PRIMITIVE) \_\_\_\_\_ (OPEN) \_\_\_\_\_

3. SEX \_\_\_\_\_ (IF YOUTH - UNDER 16) AGE \_\_\_\_\_

EQUIPMENT: (PRIMITIVE) \_\_\_\_\_ (OPEN) \_\_\_\_\_

4. SEX \_\_\_\_\_ (IF YOUTH - UNDER 16) AGE \_\_\_\_\_

EQUIPMENT: (PRIMITIVE) \_\_\_\_\_ (OPEN) \_\_\_\_\_

5. SEX \_\_\_\_\_ (IF YOUTH - UNDER 16) AGE \_\_\_\_\_

EQUIPMENT: (PRIMITIVE) \_\_\_\_\_ (OPEN) \_\_\_\_\_

SCORE KEEPER \_\_\_\_\_

CONFIRMED BY \_\_\_\_\_

Completed score sheets must be mailed and postmarked no later than 30 days after the contest to:  
 John Whittaker, Dept of Anthropology, Grinnell College, Grinnell, IA, 50112, USA or the scores will not be accepted.  
 EMAIL PREFERRED: Clean legible jpeg or pdf of scoresheets to whittake@grinnell.edu